

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Yeoun Suk KIM and Sung Ho SHIN

Serial No: 09/987,096

Filed: November 13, 2001

Confirmation No.: 6502

Group Art Unit: 2643

Examiner: STELLA L. WOO

Customer No.: 34610

For: METHOD OF TRANSMITTING ONE TEXT MESSAGE TO MANY RECEIVERS

U.S. Patent and Trademark Office  
 220 20<sup>th</sup> Street S  
 Customer Window, Mail Stop Amendment  
 Crystal Plaza Two, Lobby, Room 1B03  
 Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- No additional fee is required.  
 Also attached:

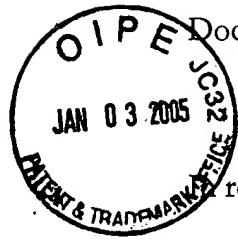
The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	32	37	0	x \$50.00 =	\$
Independent Claims	5	4	1	x \$200.00=	\$200.00
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$200.00</b>

- Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- A check in the amount of \$200.00 (Check # 14377) is attached.
- The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP


Daniel Y.J. Kim  
 Registration No. 36,186  
 Samuel W. Ntiros  
 Registration No. 39,318



Docket No: P-0272

PATENT ✓  
6P2643

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Re Application of

Yeoun Suk KIM

Serial No. 09/987,096

: Group Art Unit: 2643

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**AMENDMENT**

U.S. Patent and Trademark Office  
220 20<sup>th</sup> Street S.  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

The following amendments and remarks are respectfully submitted in response to the Office Action mailed on October 6, 2004.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 11.

01/04/2005 SSITHIB1 00000055 09987096

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